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Organization Base Kitchen Address:       [City]       [State]         MOU (submit copy of health department license with application)       License Plate #	1)	Event Name:						
Event Coordinator Telephone #:		Event Location/Address:						
Event Coordinator Email:		Event Coordinator:						
Event Date(s):		Event Coordinator Telephone #:						
Event Date(s):		Event Coordinator Email:						
Time available for inspection:								
2) Name of Organization applying for License:								
Organization Base Kitchen Address:       [City]       [State]         MOU (submit copy of health department license with application)       License Plate #       [City]       [State]         C T DCP Bakery License (submit copy with application)       C T DCP Cottage Food License (submit copy with application)       Vendors Non-Profit - 501(c) Cettificate (submit copy with application)         Vendors For Profit - Certified Food Protection Manager (CFPM) Certificate (submit copy with application)       Commercial Vendors based outside the Uncas Health District and not a part of the MOU (submit a valid health department license, current inspection report and Certified Food Protection Manager Certificate with the application)         License Plate #								
[City]       [State]         MOU (submit copy of health department license with application)       [City]       [State]         Image: CT DCP Bakery License (submit copy with application)       [City]       [State]         CT DCP Cottage Food License (submit copy with application)       [City]       [State]         Wendors Non-Profit - 501(c) Certificate (submit copy with application)       [Vendors For Profit - Certified Food Protection Manager (CFPM) Certificate (submit copy with application)         Commercial Vendors based outside the Uncas Health District and not a part of the MOU (submit a valid health department license, current inspection report and Certified Food Protection Manager Certificate with the application)         License Plate #	2)	Name of Organization applying for License:						
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Commercial Vendors based outside the Uncas Health District and not a part of the MOU (submit a valid health department license, current inspection report and Certified Food Protection Manager Certificate with the application) License Plate # Responsible Person: Telephone: Email: [Please Print Email Address] Day of event cell phone contact # (must be provided): 3) List all items on the proposed menu (including condiments & beverages): Where will the food be purchased? Identify the sources for each meat, poultry, seafood, dairy, and shellfish item. Include the source of the ice: 5) Will each of the food items be prepared on-site or at a different location prior to the event? If prior, please provide the name and address of the Commercial Food Establishment providing time/temperature control for safety foods. (Note: No time/temperature control for safety foods may be prepared in a home kitchen. All preparation must be done on-site or in an approved, inspected kitchen):								
Responsible Person:		Commercial Vendors based outside the Uncas Health District and not a part of the MOU (submit a valid health						
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Email:		Responsible Person:						
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- 6) How will time/temperature control for safety foods be transported to the event, including how it will be kept hot and/or cold? For example: Coolers with ice, hot food carriers, refrigerated truck, etc. (A metal stem thermometer is required to monitor temperatures):
- How will time/temperature control for safety foods be stored at the event, at the required temperatures? For example: 7) Chaffing dishes, steam tables, refrigerator, etc. (Cold foods must be held at or below 41°F, & hot foods at or above 135°F): \_\_\_\_\_
- Describe the hand washing facilities that will be available at the food service booth (Each vendor must have their 8) own hand washing station):
- Indicate the water source to be used for cooking, cleaning, and hand washing: 9)
- 10) How will food service equipment (utensils, cutting boards, etc.) and surfaces be sanitized?

## Application fee:

Vendors Non-Profit:	1 Day	2+ Days			
501(c) Certificate	\$25.00	\$50.00			
Vendors For Profit:	1 Day	2+ Days			
Certified Food Protection Manager Certificate	\$75.00	\$150.00			
Application Submitted Less than 14 Days and					
Greater than 5 Business Days in Advance of the Event	Double Fee				
Application Submitted within 5 Business Days of the Event	No Permit Will Be Issued				

## Farmers Markets

All food vendors who serve food or provide samples at a Farmers Market are required to submit an application and applicable fee for EACH Farmers Market within the District (except certain certified farms that have already obtained a Farmers Market license within the State of Connecticut for the season).

You will be issued a license upon approval of the application and/or an inspection on the day of the event.

Submittal of the application is not complete until payment is also received within the required 14 days and greater than 5 business days in advance of the event, or a late fee will be automatically assessed.

## Signed:

Date:

"Time/temperature control for safety food" means a FOOD that requires time/temperature control for safety (TCS) to limit pathogenic microorganism growth or toxin formation. TCS food includes: an animal FOOD that is raw or heat-treated; a plant FOOD that is heattreated or consists of raw seed sprouts, cut melons, cut leafy greens, cut tomatoes or mixtures of cut tomatoes that are not modified in a way so that they are unable to support pathogenic microorganism growth or toxin formation, or garlic-in-oil mixtures that are not modified in a way so that they are unable to support pathogenic microorganism growth or toxin formation.

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Ē	Serving the Communities of Bozrah · Franklin ·	Griswold · Lebanon	· Lisbon ·	Montville · Norwich ·	Preston · Salem ·	Sprague · Voluntown
	Check		Amount Paid		Receipt #	
	Cash	Credit Card	Amount Due		Invoice #	<u> </u>
	For District Use Only:					

Email: office@uncashd.org www.uncashd.org

Please Complete and Submit Both Pages of the Application