

PLAN REVIEW APPLICATION FOR A SALON OR BARBERSHOP

| Facility Information | Owner/Representative | Owner/Representative Information | | | | | | |
|---|----------------------------|---|--------------------|------------------|---------|-----|--|--|
| Name of Facility | Name of Corporation, Or | Name of Corporation, Organization or Individual | | | | | | |
| Contact Person | | | Contact Person | | | | | |
| | | | | | | | | |
| Email will be the main form | Email | Email | | | | | | |
| | | | | | | | | |
| Telephone | | | Telephone | | | | | |
| Physical Address | Address | Address | | | | | | |
| | | | | | | | | |
| City | State | Zip | City | | State | Zip | | |
| Mailing Address (if different from abov | Mailing Address (if differ | Mailing Address (if different from above) | | | | | | |
| | | | | | _ | | | |
| City | State | Zip | City | | State | Zip | | |
| Operator (if different than owner) | | | | | | | | |
| Email Email will be the main form | n of communication to est | ablishment | Alternate Email | | | | | |
| | | | | | | | | |
| Telephone | Alternate Telephone | Alternate Telephone | | | | | | |
| | | | | | | | | |
| Type of Establishment (check all that apply) | | | | | | | | |
| Hairdressing * | Cosmetology | | | | | | | |
| Barbering | Nail Technolo | gv | | | | | | |
| | <u> </u> | | | | | | | |
| * See Regulations Section 1.1 Definition | ns for "Hairdressing and | Cosmetology" | | | | | | |
| Services Offered (check all that apply) | | | | | | | | |
| Cosmetology | Mas | sage | Esthetics/Facials | Other (Please Ex | (plain) | | | |
| Hairdressing | Manic | | Eyebrow Arching | | | | | |
| Hair Cutting | Pedic | | Eyelash Extensions | | | | | |
| Braiding Hair | Foot B | aths | Threading | | | | | |
| Waxing | Tan | ning | Microblading | | | | | |
| Days/Hours of Operation | | | | | | | | |
| Monday to | Wednesday | | Friday to | Sunday | to | | | |
| Tuesday to | Thursday | to | Saturday to | | | | | |

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| Salon Information | | | | | | | |
|---|------------------------|---|---|------------------------|-----------------------|--|--|
| | Quantity | | | | | | |
| Total Number of Chairs | | | | | | | |
| Total Number of Stations | | | | | | | |
| Total Number of Hand Sinks | | See Regula | ations Section 1.12 Equ | uipment and Facilities | | | |
| Licensed Hairdresser/Cosmetician | | | | | | | |
| Licensed Barber | | | | | | | |
| Nail Technician | | | | | | | |
| Nail Technician Trainee | | Please include all CT Licensed employees working in establishment | | | | | |
| Eyelash Technician | | ricase include an Cr Licensed employees working in establishment | | | | | |
| Esthetician | | | | | | | |
| Massage Therapist | | | | | | | |
| Tattoo Technician | | | | | | | |
| Type of Disinfection | | | | | | | |
| (Check all that apply) | 1 | | | | T | | |
| Quaternary Ammonium | | Lysol | | Alcohol | *Other EPA Registered | | |
| Boiling Water | Commercial Forr | Commercial Formalin | | Lubricant Sanitizer | Disinfectants | | |
| *Please Specify | | | | | | | |
| UV Light is Not an Approved Method of | Disinfection | | | | | | |
| Water Supply | | | Sewage Disposal | | | | |
| (Indicate source in appropriate box belo | w) | | (Indicate Type in the appropriate box below) | | | | |
| Source | T | | Public Sewer | | | | |
| Registered Public Supply | | | Septic System * * Please submit a copy of the most recent water test | | | | |
| PWSID # | | (Must be taken with in last 3 months) and | | | ter test | | |
| Private Well * | | | a copy of latest pump out for septic system | | | | |
| Floor Plans | | | | | | | |
| A copy of the floor plan must be submitt | ed with the plan revie | w. (See Reg | gulations Attachment | A) | | | |
| Signatures | | | | | | | |
| Owner/Representative Name (please pr | nt) | | | | | | |
| | | | | | | | |
| Owner/Representative Signature | | | | Date | | | |
| | | | | | | | |
| For District Use Only: | | | | | | | |
| Fee Paid | | <u>Fees</u> | | | | | |
| Date Non-Refundable Salon Plan Review F | | | | | | | |
| | | | | | | | |
| Cash Make check or money order payable to: Uncas Heath District | | | | | | | |
| Check/MO | | 401 | West Thames Street, | , Suite 106 | | | |
| Credit Card | | No | rwich, CT 06360 | | | | |
| | • | | | | | | |
| Receipt No. | • | | | | | | |

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Uncas Health District

401 West Thames Street, Suite 106, Norwich, CT 06360 P 860.823.1189/F 860.887.7898 Email: ofcmgr@uncashd.org

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